LOBBYIST MONTHLY REPORT FORM



State of Idaho

Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and permanent business address DAVE CARLSON							Date prepared			Period covered			
			n/idailo						^^.	month ending			
		5 W. DEN					MΑ	RCH 3, 20	004	(Mo.) (Day)	(Yr.)	
		SE, ID (FE8	29	2004	
-	Item		C (11	1		abbedat a		Labbriotic Empl	lavar on haba				
_	1		·	ole expenditures made									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Total	Item 3, at bott		ints contributed by each employer (Identify employers, under of page.)						
				Expenditure	Employer N	No. 1	1 Employer No		lo. 2 Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment				\$	\$		\$		\$ \$		\$		
L	iving A	Accommoda	tions										
A	.dverti	sing					_						
T	ravel				_								
T	elepho	one											
Office Expenses				36.00	_								
O	ther E	Expenses or S	Services		_								
			Total	s 30.00	_ s		s _		s		s		
-	Item	The totals	of each expend	 liture of more than fift	y dollars (\$50) fo	or a legis	lator (or other holder of	of public offic	e.	1		
	2	Date		Place		Amount			of Legislators &		fficials in Grou	р	
										PIIS	: IFN		
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		Continued on	attached page(s)				1					
INSTRUCTIONS						Employer(s) Name(s) and A			Address(es)				
						┵	F	AAA OPEGON/IDAHU					
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						AAA OREGON/IDAHU No.1 7155 W. DENTON ST. BOISE, ID 83704						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.													
·													
TO BE FILED WITH: Ben Ysursa							No. 3						
			Seci	retary of State O Box 83720									
			ru	/ DUX 03/4U									

No. 4

	Date	Amount		· · · · · · · · · · · · · · · · · · ·	Name of Legislator Receiving of	or Benei	ned
-	or House Bill, F the Lobbyist wa Code Bill, Restable) Legislati	of proposed legislation, the Resolution or other legislas supporting or opposing solution or Other ve Ident. Number an EUFIC Legislation of the legislation of the legislation or Other and legislation and legislation are legislation.	ative activity in which g opriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county		IDENTIFICATION Subject Health service, medicine, drugger and controlled substances, heal insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution anservices Natural resources, forest and forest products, fisheries, minimal mining products Public lands, parks, recreation Social insurance, unemployme insurance, public assistance, workmen's compensation
		eby certify that the above rdance with Section 67-6		13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	30	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
$/\rangle$	1100 1	Malon	March 3, 260	14_		31	power, CATV, gas Other (please specify)